



TOURNAMENT INDOOR ASSOCIATION

COLOR GUARD RECAP

Host CHAMPIONSHIP

Date: 4.28.12

Chapter: 8

UNIT

| | | code | ANDROMEDA | ELIZABETH FORWARD | SOUTH BROOK | McKEESPORT | KARNS CITY | RINGGOLD | CONNELLSVILLE | BALDWIN | ELIZABETH FORWARD | EXQUISITE | CAL U DeFIANCE | ANDROMEDA | 3 P PROJECT |
|-----------------------------|--------------------|------|-----------|-------------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------------|-------------|----------------|-------------|-------------|
| | | ICG | | SMG | SMG | SNG | SNG | SNG | SNG | SNG | SIG | IIG | IIG | IIG | IOG |
| EQUIPMENT Judge | Vocabulary | | | 50 | 55 | 56 | 49 | 48 | 59 | 62 | 61 | 50 | 52 | 58 | 73 |
| | Excellence | | | 84 | 97 | 94 | 83 | 85 | 104 | 110 | 88 | 85 | 91 | 94 | 70 |
| | TOTAL | | | 13.4 | 15.2 | 15.0 | 13.2 | 13.3 | 16.3 | 17.2 | 14.9 | 13.5 | 14.3 | 15.2 | 14.3 |
| MOVEMENT Judge | Vocabulary | | | 52 | 54 | 52 | 46 | 45 | 54 | 61 | 58 | 53 | 57 | 55 | 75 |
| | Excellence | | | 86 | 94 | 86 | 82 | 80 | 95 | 106 | 99 | 90 | 93 | 91 | 73 |
| | TOTAL | | | 13.8 | 14.8 | 13.8 | 12.8 | 12.5 | 14.9 | 16.7 | 15.7 | 14.3 | 15.0 | 14.6 | 14.8 |
| ENSEMBLE Judge | Composition | | | 70 | 79 | 78 | 71 | 75 | 77 | 98 | 77 | 73 | 72 | 78 | 85 |
| | Excellence | | | 64 | 76 | 74 | 65 | 73 | 76 | 96 | 73 | 71 | 69 | 76 | 83 |
| | TOTAL | | | 13.4 | 15.5 | 15.2 | 13.6 | 14.8 | 15.3 | 19.4 | 15.0 | 14.4 | 14.1 | 15.4 | 16.8 |
| GENERAL EFFECT Judge | Repertoire | | | 68 | 78 | 74 | 71 | 69 | 76 | 87 | 76 | 74 | 72 | 76 | 78 |
| | Performance | | | 64 | 75 | 70 | 67 | 68 | 74 | 86 | 72 | 72 | 73 | 75 | 76 |
| | TOTAL | | | 13.2 | 15.3 | 14.4 | 13.8 | 13.7 | 15.0 | 17.3 | 14.8 | 14.6 | 14.5 | 15.1 | 15.4 |
| GENERAL EFFECT Judge | Repertoire | | | 74 | 79 | 78 | 72 | 73 | 81 | 95 | 79 | 75 | 73 | 77 | 83 |
| | Performance | | | 70 | 75 | 74 | 69 | 71 | 79 | 95 | 77 | 73 | 76 | 77 | 82 |
| | TOTAL | | | 14.4 | 15.4 | 15.2 | 14.1 | 14.4 | 16.0 | 19.0 | 15.6 | 14.8 | 14.9 | 15.4 | 16.5 |
| Chief Judge | SUB- TOTAL | | | 68.2 | 76.2 | 73.6 | 67.5 | 68.7 | 77.5 | 89.6 | 76.0 | 71.6 | 72.8 | 75.7 | 77.8 |
| Show Coordinator | LESS PENALTIES | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Tabulator | FINAL SCORE | | | 68.2 | 76.2 | 73.6 | 67.5 | 68.7 | 77.5 | 89.6 | 76.0 | 71.6 | 72.8 | 75.7 | 77.8 |
| | PLACEMENT | | | 2 | 1 | 3 | 5 | 4 | 2 | 1 | 1 | 3 | 2 | 1 | 1 |

SUPERIOR